## April 8, 2025, Agenda 7:30 Holtman Hall Classroom

Members present

**Opening Prayer** 

**Approval of Minutes** 

Pastor's Report

## Committee Reports:

- Liturgical (Lectors, Ushers, Greeters, Sacristan)
- Social
- Facilities
- Education
- Hispanic

## **Old Business**

- Mission Statement
- Committee Fair- September
- Excel Spreadsheet
- Elections
- Safety
- Mental Health training

## **New Business**

- Nomination Review
- Bastrop Community Cares Grant